

June 5th 2016
 Trinity 2
 Pentecost 3
 Year C

Thought for the week:
 God's profound mercy, God's faithfulness to the people in spite of their infidelity and sin, comes from God's motherly heart; God will always be compassionate and infinitely tender.
 María Clara Bingemer

There is quite a lot on this week. Tonight in St. Michael's at 7pm is a 45 minute service of Prayers for Wholeness & Healing. This is not a Eucharist service, but one of quiet reflection and peace. The PCC meets in St Michael's on Tuesday at 7.30pm where an important safeguarding item is on the agenda, and we also need to discuss whether we will be having a Christmas Bazaar this year, so please could all members of the PCC make an effort to attend. On Wednesday at 2.30pm in St. Michael's is the annual Grand Strawberry Tea. Tickets are on sale now. And on Thursday at 7.30pm in St. Mark's, Gabalfa, is the Deanery Conference – parish reps please note!

Caroline will be in the Diocesan Offices in Coychurch from Thursday lunchtime onwards.

Thank you to anyone who contributed in any way to the Meeting Room Café yesterday. We are really grateful!

THE PARISH OF CATHAYS
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PCC Secretary:
 Rhiannon Williams

Please contact Rev'd Caroline to arrange baptisms, marriages, banns, and Holy Communion for the sick and housebound. Please let Caroline know if anyone wishes to be prayed for, is ill or in hospital or would welcome a visit.

Notes & Queries

- ✦ The Friends Group has been knitting woollen vests for tiny babies with AIDS in Africa. If anyone would like more information or the pattern, please ask Gerry or Val for details.
- ✦ Thursday, June 16th: Full Governors' Meeting, St. Monica's School at 4pm.
- ✦ Sunday, June 19th: Songs of Praise service at 7pm in St. Michael's.
- ✦ Sunday, July 3rd: Service for Wholeness & Healing at 7pm in St. Michael's.
- ✦ Sunday, July 10th: Grand Finale! Worship in St. Teilo's garden at 7pm - sort of Celtic Evening Liturgy. Indoors if wet. Anyone up for a barbecue? - There's a lovely big barbecue and the garden is looking beautiful!

Readings for next Sunday, Pentecost 4/ Trinity 3, are:
 2 Samuel 11:26-12:10,13-15; Galatians 2:15-21; Psalm 32; Luke 7:36-8:3



THE PARISH OF CATHAYS
 THE CHURCHES OF
ST. ANDREW & ST. TEILO,
 WOODVILLE RD.
ST. MICHAEL & ALL ANGELS,
 WHITCHURCH RD.

Everyone is welcome here. In St. Michael's you will find a Sunday School, at which all young children are very welcome. There is a family service on the first Sunday of each month. In St. Teilo's we have a choir in university term-time, and the church has traditionally been a place of worship for students, as well as the wider community. If you are new to the church please make yourself known to Caroline, the Wardens, or a member of the congregation. Please stay for tea or coffee after the service.

THIS WEEK IN THE PARISH

<p><u>ST. TEILO'S</u></p> <p><i>Wednesday, 6.30pm</i> Holy Eucharist</p> <p><u>ST. MONICA'S</u></p> <p><i>Wednesday, 9am</i> Assembly</p>	<p><u>ST. MICHAEL'S</u></p> <p><i>Tonight, 7pm</i> Prayers for Wholeness & Healing <i>Monday, 3.15pm</i> Sunday on Monday <i>Tuesday, 7.30pm</i> PCC Meeting <i>Wednesday, 2.30pm</i> Grand Strawberry Tea <i>Thursday, 9.30am</i> Holy Eucharist</p>
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For more detailed information on all our activities, please visit our website:
www.cathaysparish.org.uk



When the Lord saw her, he had compassion for her.

Collect of the day:
 God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ our Lord.
AMEN.

THE OLD TESTAMENT READING

SIT

The reader says: A reading from the First Book of Kings.

1 Kings 17: 17-24

After this the son of the woman Elijah had helped, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, 'What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!' But he said to her, 'Give me your son.' He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the Lord, 'O Lord my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?' Then he stretched himself upon the child three times, and cried out to the Lord, 'O Lord my God, let this child's life come into him again.' The Lord listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, 'See, your son is alive.' So the woman said to Elijah, 'Now I know that you are a man of God, and that the word of the Lord in your mouth is truth.'

Silence

Reader: This is the word of the Lord.

Response: **Thanks be to God.**

THE EPISTLE

SIT

The reader says: A reading from the Letter to the Galatians

Galatians 1: 11-24

I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him for fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, 'The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy.' And they glorified God because of me.

Silence

Reader: This is the word of the Lord.

Response: **Thanks be to God.**

Psalm 30

STAND

I will exalt you, O Lord, * because you have / raised me / up: and have not let my / foes / triumph / over me.

O / Lord my / God: I cried out to / you and / you have / healed me.

You brought me up, O Lord, / from the / dead: you restored me to life from among / those • that go / down • to the / Pit.

Sing to the Lord, you / servants • of / his: give / thanks • to his / holy / name.

For his wrath endures but the twinkling of an eye, * his favour / for a / lifetime:

Heaviness may endure for a night, * but / joy comes / in the / morning.

In my prosperity I said, * 'I shall / never • be / moved: You, Lord, of your goodness, have / made my / hill so / strong.'

Then you hid your / face from / me: and / I was / utterly • dis- / mayed.

To you, O / Lord, I / cried: to the Lord I / made my / suppli- / cation:

'What profit is there in my blood, if I go / down • to the / Pit: Will the dust praise you / or de- / clare your / faithfulness?

'Hear, O Lord, and have / mercy • up- / on me: O / Lord, / be my / helper.'

You have turned my mourning / into / dancing: you have put off my sackcloth and / girded / me with / gladness;

Therefore my heart sings to / you • without / ceasing: O Lord my God, I will / give you / thanks for / ever.

THE GOSPEL

STAND

Priest: Listen to the Gospel of Christ according to Saint Luke

Response: **Glory to you O Lord.**

Luke 7:11-17

Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, 'Do not weep.' Then he came forward and touched the bier, and the bearers stood still. And he said, 'Young man, I say to you, rise!' The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, 'A great prophet has risen among us!' and 'God has looked favourably on his people!' This word about him spread throughout Judea and all the surrounding country.

After the Gospel:

Response:

This is the Gospel of the Lord.

Praise to you O Christ.