

June 26th 2016

Trinity 5

Pentecost 6

Year C

Thought for the week:
The way of the kingdom is not the way of the world.

Sallie McFague

Thank you to the Mission Team for speaking to both of our congregations after this morning's services.

Paul will be offering Morning Prayer on Thursday morning in St. Michael's as Caroline and Meg have to attend the Archbishop's visit to the deanery clergy in St. Mark's, Gabalfa.

On Saturday, July 2nd there are two very important events. There is the Meeting Room Café in St. Teilo's and Caroline cannot be there, unfortunately, as she will be attending the special service of thanksgiving (*written by Caroline*) to commemorate the 150 years of Reader Ministry, where a new Reader will also be licensed - Mary Jenkins. If you could do one or the other of these two events, that would be wonderful. We give thanks for the three excellent Readers we have in our Parish already, and for those ordained in Llandaff Cathedral yesterday.

St. Teilo Arts AGM is on Sunday, July 10th straight after the morning service in church.

THE PARISH OF CATHAYS

Priest-in-Charge:

Rev'd Caroline Downs
Tel: (029) 20495699

Assistant Curate:

Rev'd Meg Underdown (029) 20331988

Readers:

Liz Haigh (029) 20496902
Peter Swinbank (029) 20232216
Matthew Dixon 0771 5573013

Parish Wardens:

Paul Gregory (029) 20403954
Geraldine Payne 0794 7804134

(Gerry, our new People's Warden, is very happy to receive calls on Parish or other matters from anyone in either church)

Sub-wardens (St. Michael's):

Jeff Doidge (029) 20395050
Edwina Jenkins (029) 20453347

Sub-wardens (St. Teilo's):

Andrew Connell (029) 20371533
Joan Stevens (029) 20755374

PCC Secretary:

Rhiannon Williams

Please contact Rev'd Caroline to arrange baptisms, marriages, banns, and Holy Communion for the sick and housebound.

Please let Caroline know if anyone wishes to be prayed for, is ill or in hospital or would welcome a visit.

THE PARISH OF CATHAYS

THE CHURCHES OF
ST. ANDREW & ST. TEILO,
WOODVILLE RD.
ST. MICHAEL & ALL ANGELS,
WHITCHURCH RD.

Everyone is welcome here. In St. Michael's you will find a Sunday School, at which all young children are very welcome. There is a family service on the first Sunday of each month. In St. Teilo's we have a choir in university term-time, and the church has traditionally been a place of worship for students, as well as the wider community. If you are new to the church please make yourself known to Caroline, the Wardens, or a member of the congregation. Please stay for tea or coffee after the service.

THIS WEEK IN THE PARISH

ST. TEILO'S

Wednesday, 6.30pm

Holy Eucharist

Saturday, 11am - 2pm

Meeting Room Café

ST. MONICA'S

Wednesday, 9am

Assembly

ST. MICHAEL'S

Monday, 3.15pm

Sunday on Monday

Thursday, 9.30am

Morning Prayer



Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.

Notes & Queries

- ✦ Following discussion at the last PCC meeting it was decided that from July onwards the 6.30pm Wednesday evening Eucharist in St. Teilo's would be held on the first Wednesday of the month only.
- ✦ Please note that there are new safeguarding notices up in both churches.
- ✦ Sunday, July 3rd: Service for Wholeness & Healing at 7pm in St. Michael's.
- ✦ Saturday, July 9th: Lunchtime concert of lovely organ music by talented Hannah Towndrow at 1.15pm in St. Teilo's followed by refreshments. All welcome.
- ✦ Sunday, July 10th: Grand Finale! Worship in St. Teilo's garden at 7pm - sort of Celtic Evening Liturgy. Indoors if wet. Anyone up for a barbecue? - There's a lovely big barbecue and the garden is looking beautiful!
- ✦ Saturday July 16th: Circle Dancing in St. Michael's from 10am to midday.

*Readings for next Sunday, Feast of St. Thomas the Apostle, are:
Habbakuk 2:1-4; Ephesians 2:19-22; Psalm 31:1-5; John 20:24-29.*



For more detailed information on all our activities, please visit our website:
www.cathaysparish.org.uk

Collect of the day:

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that you being our ruler and guide, we may so pass through things temporal that we finally lose not the things eternal; grant this, heavenly Father, for Jesus Christ's sake, our Lord.
AMEN.

THE OLD TESTAMENT READING

The reader says: A reading from the First Book of Kings

1 Kings: 19: 15, 16, 19-21

Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Silence

Reader: This is the word of the Lord.

Response: **Thanks be to God.**

THE EPISTLE

The reader says: A reading from the Letter to the Galatians

Galatians 5: 1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Silence

Reader: This is the word of the Lord.

Response: **Thanks be to God.**

SIT

Psalm 16

STAND

Preserve me, O God, for in you have I / taken / refuge: I have said to the Lord, * 'You are my Lord, all my / good de- / pends on / you.'

All my delight is upon the godly that are / in the / land: upon / those • who are / noble • in / heart.

† Though the idols are legion that / many run / after: their drink offerings of blood I will not offer, * neither make mention of their / names up- / on my / lips.

The Lord himself is my portion / and my / cup: in your hands a- / lone / is my / fortune.

My share has fallen in a / fair / land: indeed, I / have a / goodly / heritage.

I will bless the Lord who has / given me / counsel: and in the night watches / he in- / structs my / heart.

I have set the Lord / always be- / fore me: he is at my right / hand; I / shall not / fall.

Wherefore my heart is glad and my / spirit re- / joices: my flesh / also shall / rest se- / cure.

For you will not abandon my / soul to / Death: nor suffer your / faithful • one to / see the / Pit.

† You will show me the path of life; * in your presence is the / fullness of / joy: and in your right hand are / pleasures for / ever- / more.

THE GOSPEL

STAND

Priest: Listen to the Gospel of Christ according to Saint Luke

Response: **Glory to you O Lord.**

Luke 9: 51-62

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plough and looks back is fit for the kingdom of God."

After the Gospel:

Response:

This is the Gospel of the Lord.

Praise to you O Christ.